# CENTRAL FAX CENTER

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Patent

Case No.: 58830US002

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor:

ZIMMERMAN, SHANNON M.

Application No.:

10/644486

Group Art Unit: 2171

Filed:

August 20, 2003

Examiner:

Unknown

Title:

CENTRALIZED MANAGEMENT OF PACKAGING DATA WITH ARTWORK

IMPORTATION MODULE

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop: Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR § 1.8(a)]

I hereby certify that this correspondence is being:

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Itansmitted by facsimile on the date shown below to the United States Patent and Trademark Office at 571-273-8300.

Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449, citing references submitted for consideration by the Examiner. It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

Copies of any cited foreign patents, foreign publications, non-patent literature documents, and any pending U.S. applications filed before June 30, 2003, are enclosed. Copies of any pending U.S. applications filed after June 30, 2003 that can be accessed on the USPTO's IFW system are not enclosed as per USPTO Waiver dated September 21, 2004. Copies of any U.S. patents and published U.S. patent applications are not enclosed.

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Respectfully submitted,

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Office of Intellectual Property Counsel 3M Innovative Properties Company Facsimile No.: 651-736-3833

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Substitute for form 1449A/PTO (modified)

# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

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Application Number	10/644486
Filing Date	August 20, 2003
First Named Inventor	Zimmerman, Shannon M.
Art Unit	2171
Examiner Name	Unknown
Attorney Case Number	58830US002

	U.S. Patent Documents					
Exam. Init.*	Cile No.	Document Number	Publication Date or Issue Date	Name of Patentee	Pages, Columns, Lines, Where Relevant Passages or Relevant	
		Doc. Number-(Kind Code if Known)	MM-DD-YYYY	or Applicant of Cited Document	Figures Appear	
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	A3	US- 2002/0032688 A1	03-2002	Serrano-Morales et al.		
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	A5	US- 2002/104293 A1	08-2002	Armington et al.		
	A6	US- 2003/0183881 A1	12-2002	Wright		
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	A9	US-				
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#### \*Examiner:

**Date Considered:** 

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